

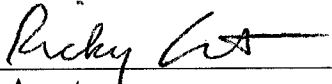
An Affirmation and Declaration of the Serving Ones in the Churches in the Northeastern United States Concerning the Warning Letter

Brothers who serve in the churches in the Northeast area of the United States have made the following affirmation and declaration concerning the warning letter issued by the blending co-workers on October 1, 2006 entitled, "A warning to all the saints and all the churches in the Lord's recovery concerning Titus Chu and those who promote and disseminate his divisive teachings, publications, practices, and views":

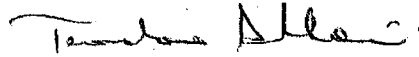
1. We are in support of and affirm all the items presented in this warning letter. From personal observation, from statements posted on the Internet and from many reports received, we realize that in the past few years, Brother Titus Chu and some of his co-workers have promoted many different teachings and practices, and falsely accused the blending co-workers. We are saddened by the many reports that we have heard regarding a number of saints and churches being disturbed by the confusion and division caused by these brothers. We acknowledge that the warning letter is a necessary and timely fellowship from the blending co-workers toward the churches concerning this serious situation.
2. We testify that we in the Northeast have not experienced nor observed any tendency toward global organization in the Lord's recovery, and that Living Stream Ministry is not our "headquarters." Living Stream Ministry is merely a publisher that publishes the messages of Brother Nee and Brother Lee, and has never interfered in the affairs of the churches in the Northeast. The churches in the Northeast have never been controlled by Living Stream Ministry or by any of the blending co-workers. We are not so-called "ministry churches." Such an accusation is false and a defaming of the Lord's work among us.
3. We testify that one publication in the Lord's recovery and the one speaking has brought in the pure truth and the sounding of one trumpet. It has supplied the Lord's up-to-date speaking to the churches in a timely manner so that the churches in the Northeast can go on in one accord in the flow of His recovery.
4. Some of us can testify due to firsthand observation, and we are all saddened by the reports that the different publications and different teachings brought in by Brother Titus Chu, and disseminated through books and on the Internet by way of electronic mail and Web sites, have spread false accusations that have caused a number of saints to lose their singleness of heart toward the Lord and the enjoyment of the Lord, to turn away from the Lord's up-to-date speaking, to have doubts concerning the healthy church life and practice, to be brought into the realm of right or wrong and into competition, jealousy and divisions, to lift up individual gift over the functioning of all the members of the Body of Christ, and to go back to imitate the worldly ways of Christianity.
5. The churches in the Northeast of the United States were raised up and built up through the help of the ministry of Watchman Nee and Witness Lee. The Lord has used these two brothers to deliver to us the New Testament ministry, so that we can stand on the proper church ground for the testimony of the oneness of the Body of Christ. Therefore, the ministry of these two brothers is extremely important to us.
6. We testify that the blending co-workers in the Lord's recovery have been faithfully following the truth, vision and practice of the Lord that was brought to us through

Brother Nee and Brother Lee. They have helped the churches to go forward, through the seven annual conferences and trainings, to digest and to enter into the ministry of these two brothers. This indeed is the Lord's present speaking which brings in the Lord's present move and strengthens the blending of the churches and the fellowship of the Body of Christ for the building up of the Body of Christ.

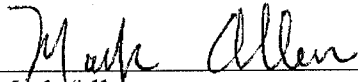
7. Our strong burden and hope is to go on with the churches in the Lord's recovery in one accord, so that the Lord can fully recover the high peak truths, the oneness of the Body of Christ and the God-ordained way among us. We do not want to go back to follow the way of degraded Christianity, thus forsaking the way of the Lord in His recovery and become another ordinary Christian group. Regardless what our present condition might be, the Lord will complete the work of His recovery. We desire to be one with the Lord, to cooperate with Him, and follow the Lord with the churches in order to build up the Body of Christ, to prepare the corporate bride of Christ, and to hasten His second coming.



Ricky Acosta
The church in New York City



Theodore Alban
The church in Worcester



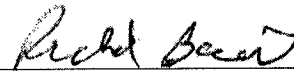
Mark Allen
The church in Newington



Philip Ileola Ayeni
The church in Nutley



Stephen Bai
The church in Franklin



Richard Bain
The church in Philadelphia



David Bekker
The church in Cambridge




Elman Brozovsky
The church in Worcester



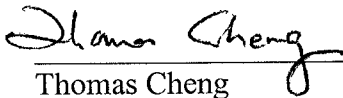
Bret Carr
The church in Cambridge



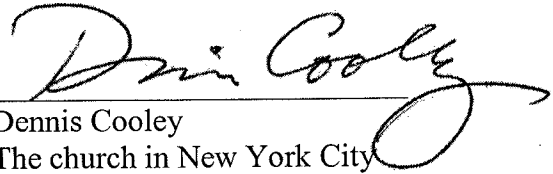
Lee Champaigne
The church in North Providence



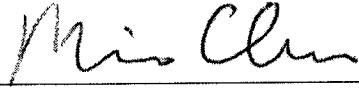
David Cheng
The church in Franklin



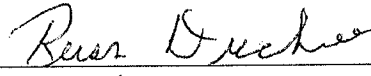
Thomas Cheng
The church in Cambridge



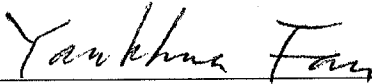
Dennis Cooley
The church in New York City



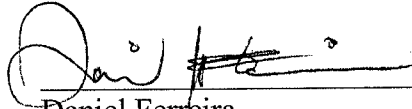
Min Chu
The church in Philadelphia



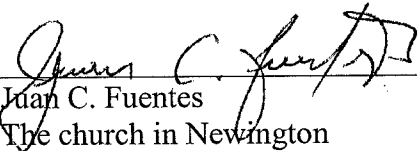
Russ Duchene
The church in Torrington



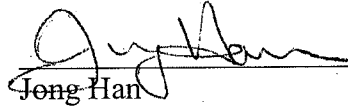
Yankhua Fan
The church in New Haven



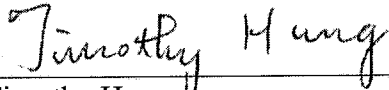
Daniel Ferreira
The church in North Providence



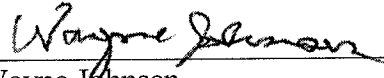
Juan C. Fuentes
The church in Newington



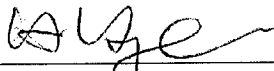
Jong Han
The church in New Haven



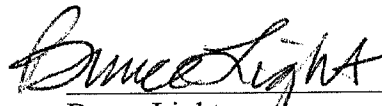
Timothy Hung
The church in New York City



Wayne Johnsen
The church in Philadelphia



Hsun-Hung Lee
The church in New Haven



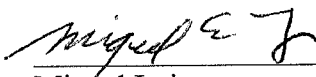
Bruce Light
The church in Cambridge



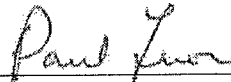
Nathaniel Lin
The church in Cambridge



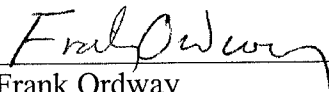
Earnest Liou
The church in Philadelphia



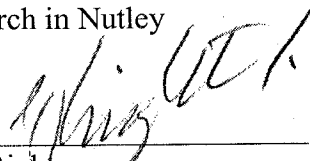
Miguel Loiz
The church in Shelton



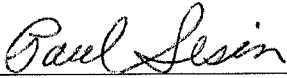
Paul Luor
The church in Nutley



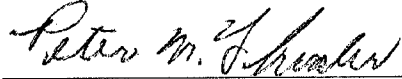
Frank Ordway
The church in Cambridge



Edwin Righton
The church in New York City



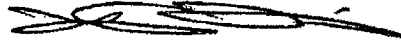
Paul Sesin
The church in Middleboro



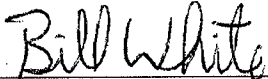
Peter Thrasher
The church in North Providence



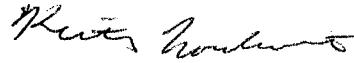
Dave Tso
The church in Franklin



Lee Tung
The church in Nutley



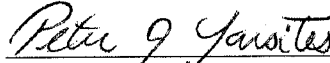
Bill White
The church in Newington



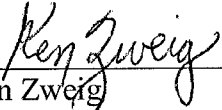
Keith Woodworth
The church in Cambridge



Livingstone Wu
The church in Franklin



Peter Yarsites
The church in Middleboro



Ken Zweig
The church in Cambridge