5 January 2007

An Open Letter of Affirmation from the Churches in Malaysia, Singapore and Brunei

In standing for and upholding the truth as revealed in the Holy Scriptures concerning the oneness of the Body of Christ and the Scriptural way to deal with division and divisive ones as clearly revealed in Romans 16:17 and Titus 3:10-11, the leading ones of the churches in Malaysia, Singapore and Brunei affirm our one accord with the blending co-workers in the Lord's recovery on the issuance of the warning letter entitled "A Warning to All the Saints and All the Churches in the Lord's Recovery Concerning Titus Chu and Those Who Promote and Disseminate His Divisive Teachings, Publications, Practices and Views" dated October 1, 2006.

The elders and responsible ones of the churches in Malaysia, Singapore and Brunei after having prayed and fellowshipped much on multiple occasions (21-23 July 2006 in Subang Jaya; 24-25 July 2006 in Kuching; 3-5 November 2006 in Sibu; and 25 December 2006 in Subang Jaya) in the Body of Christ concerning the present situation and the contents as addressed in the above letter felt that it was necessary to make a clear stand in the Body of Christ for the preservation of the oneness of the Body of Christ and were therefore led by the Lord to make the following open declaration of our standing in one accord:

- 1. We stand as one with the blending co-workers who are faithfully standing on the shoulders of Brothers Watchman Nee and Witness Lee, and who are faithfully continuing to bring the ministry of our two brothers to all the churches in the Lord's recovery.
- 2. We stand as one with the blending co-workers in the call and warning to quarantine Brother Titus Chu and those who promote and disseminate his divisive teachings, publications, practices and views.
- 3. We will continue steadfastly and faithfully in the teaching and fellowship of the apostles.
- 4. We testify that we have been raised up and nourished through the ministry of the age brought to us by our Brothers Watchman Nee and Witness Lee.
- 5. We affirm the practice of the blending of the saints and the churches in every way to build up the universal oneness of the Body of Christ. We affirm and treasure the seven annual feasts in the Lord's recovery, where the blending co-workers have been faithfully bringing us the ministry of the New Testament, thus practically preserving the oneness and building up the Body of Christ in the Lord's recovery.
- 6. We affirm the importance and practice of being restricted in one publication in the Lord's recovery.
- 7. We reject the false accusation that the churches that only received LSM publications are "ministry churches," and are not local churches. Rather, we testify that we are all genuine local churches expressing the one Body of Christ in various localities. There is only one universal Body of Christ and all the local churches should be in the same one unique fellowship of the one Body of Christ.
- 8. We strongly reject the false accusation that we are under any form of organizational control in the Lord's recovery; we emphatically testify that the churches in Malaysia, Singapore and Brunei are not under any control of any global organization or the Living Stream Ministry, or are being forced into any practice of uniformity or conformity. The only thing that controls us is the unique all-inclusive and all-inheriting vision of the age.

We thank the Lord for the proper leadership under the Lord's headship today that brings the divine revelation to the Lord's people and protects the Lord's interest. We trust in the Lord and not in what we could do, believing fully that this is His recovery and that the Lord Himself will build His church! May the Lord intensify His work of purging, cleansing and purifying His recovery for His own glory! Amen.

On behalf of all the elders and responsible ones of the churches in Malaysia, Singapore and Brunei represented as per attached name list and signature (three pages):

Representing Malaysia

Lee Chor Ling Batu Pahat

Daniel Yoon Lai Nyuin Bintulu

Drig Dein buch

Ding Diew Moh

Ipoh

Dinesh Mavani Jasin

ENG THEAM Poil

Eng Thiam Poh Johor Bahru

Poon Fook Soon Kajang

Chin Vui Chong Klang

Lee Ting Ngui Kota Kipabalu

Wong Sie Ning Kuala Lumpur

Chong Kia Hoi Kuching



Chan Swee Heng Batu Pahat

Ooi Teck Yong Bukit Mertajam

Lew Kim Huat Ipoh

Sim Tiam Liang Johor Bahru

Chor Ah Kai Kajang

Ng Sweet Kin Kinta Selatan

Millito

Ng Yin Kee Kluang

Tan Ban Leong Kuala Lumpur

W) au

Lim Dau Seng Kuantan

Wong Kwong Ik Kuching

Peter Yuan Chow Lin Bintulu

Chan Kheng Foong Butterworth

Foong Chee Keong Ipoh

Chu 🖁 ng Sang Johor/Bahru

Peter Chow Kajang

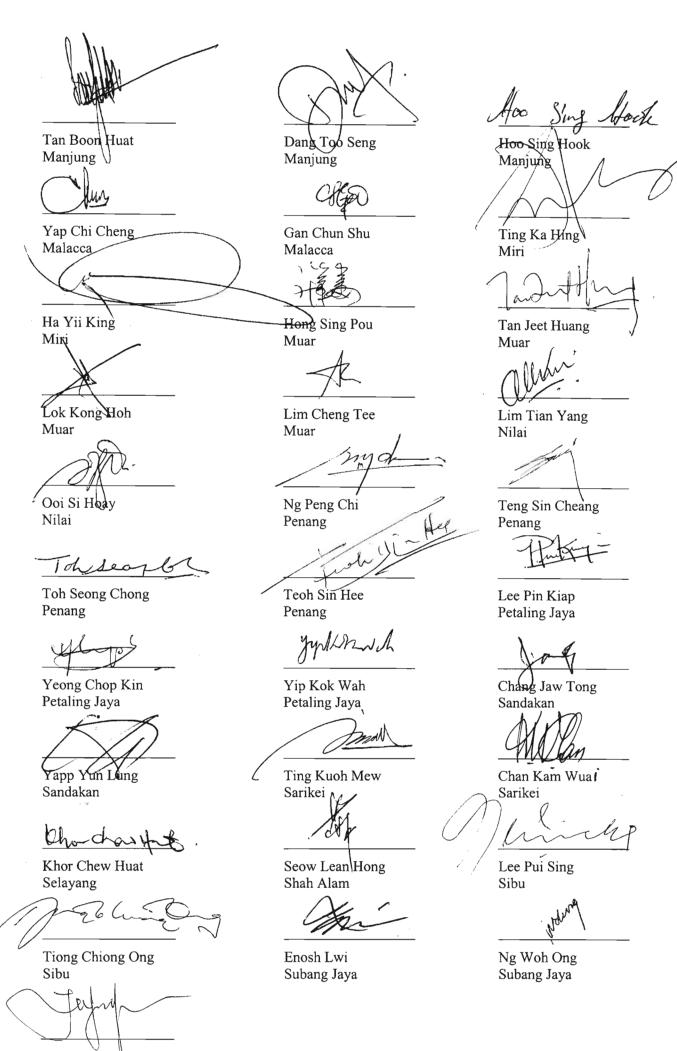
Chong Cheng Kong Klang

John Ho Nyuk Kong Kota Kinabalu

Chua Sok Eng Kuala Lumpur

Chew Aak Chuan Kuantani

Oong Kee Ong Manjung



Tee Geok Lin Segamat

Muly

Ng Cho Ling Subang Jaya

Khaw Sceng Chang Sungai Petani

Tan Meang Cheng Temerloh

Representing Singapore

Simon Ting Wei Teck

Representing Brunei

Yek Lik Yii Bandar Seri Begawan

Tollian

Tay Guan Whatt Subang Jaya

Kiew Kee Jai Tawau

Pua Kim Cheong Temerloh Cham Ching Long Sungai Petani

Ang Hi Teck Tawau

Chin Lai Chung Temerloh

Eric Ou

Hii Ewi Teck

Bandar Seri Begawan