

AN OPEN LETTER FROM THE LEADING BROTHERS IN THE LOCAL CHURCHES IN
SOUTHERN CALIFORNIA TO ALL THE SAINTS IN THOSE CHURCHES

October 21, 2006

To the dear saints in all the local churches in Southern California:

Grace and peace be multiplied to you from our Lord Jesus Christ.

The undersigned brothers, all being leading brothers in the churches in Southern California, issue this letter to affirm our agreement with the entirety of the recently released statement by the blending co-workers in the Lord's recovery entitled "A Warning to All the Saints and All the Churches in the Lord's Recovery Concerning Titus Chu and Those Who Promote and Disseminate His Divisive Teachings, Publications, Practices, and Views" (October 1, 2006). Along with the great majority of the local churches throughout the earth, we declare our oneness with the blending co-workers in their taking the grave action of quarantining Titus Chu and some of his co-workers because of their works of division in the Lord's recovery. We also wish to strengthen your faith and encourage your hearts in these days by underscoring certain matters that are covered in the blending co-workers' statement.

In response to the accusations made by Titus Chu and some of his co-workers, we, the churches in Southern California, (1) strongly deny that we are part of a global organization headed up by the blending co-workers simply because we appreciate and follow these co-workers who continue steadfastly in the New Testament ministry as embodied in the ministry of Brothers Watchman Nee and Witness Lee; (2) strongly deny that we are under the control of Living Stream Ministry as a headquarters simply because we support its work and benefit from its service; (3) strongly deny that we are "ministry churches" and not local churches simply because we adhere to the general ministry which has established and built up all the local churches in the Lord's recovery; (4) strongly deny that we are forced into the practice of conformity and uniformity simply because we regularly use printed materials like *Holy Word for Morning Revival* and participate in the seven annual "feasts" (international conferences and trainings); and (5) strongly deny that we are exclusive in our receiving of genuine believers in Christ into fellowship simply because we refuse to accept the deformed teachings and degraded practices of Christianity. All the accusations made by Titus Chu and his supporters are false and insulting and should be rejected by all of us.

We, the churches in Southern California, emphatically testify that (1) we receive fully the teachings of Watchman Nee and Witness Lee as the ministry of the age which conveys the vision of the age to all the Lord's children; (2) we seek and depend on the common fellowship of all the churches in the Body of Christ as genuine local churches that practice local administration, respect the boundary of locality, recognize the oneness of the Body, and hold Christ as the unique Head; (3) we accept the leadership of the blending co-workers in the New Testament ministry among us, because the co-workers, as a blended group in coordination and in harmony of fellowship, faithfully lead us by the healthy teaching of the apostles and of the New Testament ministry, which is according to God's economy; (4) we hold the high peak truths released by Brother Lee near the end of his life as experienceable in our daily lives and indispensable for the building up of the Body and the preparation of the bride; and (5) we endeavor to practice the God-ordained, scriptural way of gospel preaching and shepherding for the organic function, increase, and growth of the church as the Body of Christ.

In the years following our Brother Witness Lee's departure from us, Titus Chu sought to exert his influence in Southern California with the help of his local supporters who circulated books and audio tapes containing his messages among some of the Chinese-speaking saints. A number of the affected ones joined Titus Chu's training in Cleveland. Others, by receiving certain divisive teachings and dissenting views, became unhappy with the churches in Southern California to which they belonged. The activities of Titus Chu and his supporters, though they were not widespread and were halted when discovered, had the subtle effect of undermining the one accord within and among the churches and diminishing the saints' confidence in the present leading in the Lord's recovery. To date, there are still some in the churches in the Southern California area who spread the views and ways of Titus Chu. We therefore urge all the saints to beware of persons who promote the teachings and practices of Titus Chu and to cease contact with those who are contagious with the germs of dissension and division. We should all remember that a little leaven leavens the whole lump (1 Cor. 5:6). We urge all the saints not to read the writings published by Titus Chu and his supporters in either printed or electronic format (Web sites, e-mails, etc.). Such materials will inevitably infect an unsuspecting believer with spiritual disease and death. Finally, as stated in the aforementioned warning statement of the co-workers, we admonish the saints not to be neutral concerning the present divisive situation and to overcome all natural and personal affection when dealing with it.

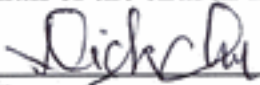
As overseers who have been entrusted with the care of God's flock, we intend to be vigilant over the churches in Southern California so that they will be kept away from sectarian activities of any sort. We pray that with the help of proper fellowship in the Body all the saints will have a clear view of the present situation and be able to face it with proper discernment. In relation to this, we also recommend three additional documents released by the co-workers along with their warning statement: "A Special Fellowship with the Saints in the Lord's Recovery Concerning Certain Letters from Twenty-one of the Blending Co-workers to Brother Titus Chu in 2005 and 2006"; "The Way to Deal with the Present Turmoil in the Lord's Recovery" (excerpts from the ministry of Witness Lee pertinent to the present situation in the Lord's recovery); and "Different Teachings and Dissenting Views of Titus Chu and Certain of His Co-workers." The four documents are posted at www.afaithfulword.com/statements/index.html. As always, we need to be steadfast and immovable for the testimony of the Lord's recovery and for the truths it upholds. We should be reminded that our warfare is not against blood and flesh but against the dark, spiritual forces of evil in the heavenlies, against whose stratagems we stand and whom we withstand, putting on the whole armor of God by means of all prayer (Eph. 6:10-18). We must also remember and trust in the fact that we are in the LORD'S recovery and that He, the faithful One, will sustain and protect it as the pupil of His eye (Zech. 2:8).

May the Lord preserve all the saints in His recovery in the genuine oneness of the Body of Christ, which is the oneness of the Triune God and the oneness of the Spirit (John 17:21-23; Eph. 4:3), for the preparation of the bride of Christ. In places where the damage caused by the present problem in the recovery is substantial, may He give light to the bewildered ones, resolve to the wavering ones, healing to the broken ones, and repentance to the dissenting ones. May He keep all the churches in Southern California and around the earth from any effects of division so that they can be built up in the peace of God (Acts 9:31).

We commit you all to God and to the word of His grace.

The leading brothers in the local churches in Southern California,


On behalf of the church in Alhambra:


Dick Chu


Homer Lin

On behalf of the church in Anaheim:


David Koo

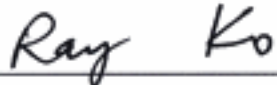

Moses Kuo


Daniel Sun


On behalf of the church in Arcadia:


Tim Chen



David Jeng

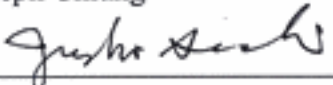

Ray Ko


Tony Lin


Samuel Yu

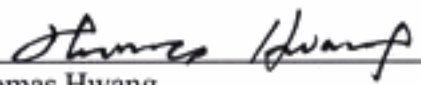
On behalf of the church in Artesia:


Joseph Chiang

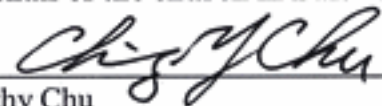

Jerry Chi

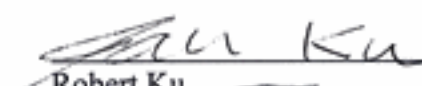

Vernon Lin

On behalf of the church in Bakersfield:


Thomas Hwang

On behalf of the church in Baldwin Park:


Timothy Chu

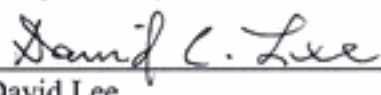

Robert Ku

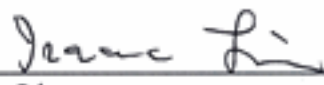

Timothy Sun



Joshua Wu

On behalf of the church in Buena Park:


Joseph Chung

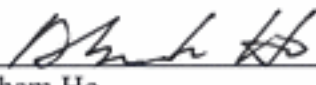

David Lee


Isaac Liu


Kevin Tai

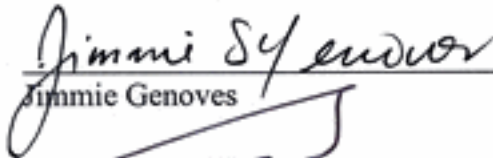
On behalf of the church in Cerritos:


Gilbert Chang


Abraham Ho



Benjamin Shen

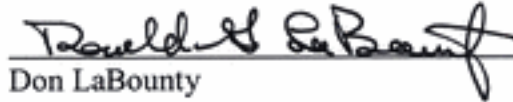
On behalf of the church in Chula Vista:


Jimmie Genoves

Jorge Lara

On behalf of the church in Cypress:



Steve Clark


Don LaBounty

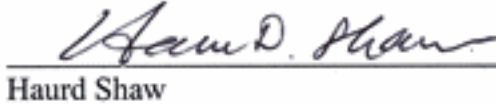

Don Pullen

On behalf of the church in Diamond Bar:


John Ahn



Rick Estrella


Stephen Hou


Haurd Shaw

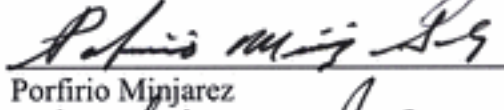
On behalf of the church in East Los Angeles:



Leo Medina


Mariano Medina

On behalf of the church in El Monte:

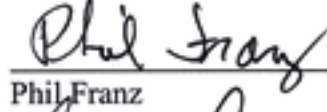

Enrique R. DeLaPaz


Porfirio Minjarez


Teofilo Rodriguez


Sergio Sanchez

On behalf of the church in Fresno:


Phil Franz

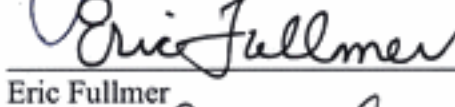

Don Kusch

On behalf of the church in Fullerton:


Gene Choi


Henry Chung


J. David Friesen


Eric Fullmer


Dan Sady

On behalf of the church in Glendale:

H. Torossian
Hendrick Torossian

On behalf of the church in Hacienda Heights:

David Chen
David Chen

Henry Chiou
Henry Chiou

Alex Chu
Alex Chu

Tony Li
Tony Li

On behalf of the church in Huntington Beach:

Jim Danker
Jim Danker

Ernie Lane
Ernie Lane

Chuck Steinbergs
Chuck Steinbergs

Simon Yang
Simon Yang

On behalf of the church in Irvine:

Dave Beckman
Dave Beckman

Tom Goetz
Tom Goetz

Ed Liu
Edward Liu

On behalf of the church in Long Beach:

Rob Allison
Rob Allison

Sam Bernier
Sam Bernier

Joe Chang
Joe Chang

Mike Jones
Mike Jones

On behalf of the church in Los Angeles:

John Kwan
John Kwan

Don Martin
Don Martin

Mark Tung
Mark Tung

On behalf of the church in Mission Viejo:

Brian Hunter
Brian Hunter

Philip Lin
Philip Lin

Chris Wilde
Chris Wilde

Dave Yowell
Dave Yowell

Charles Zhang
Charles Zhang

On behalf of the church in Montebello:


Claudio Davalos

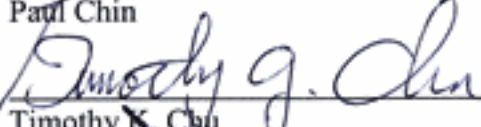

Erasmus Kotey

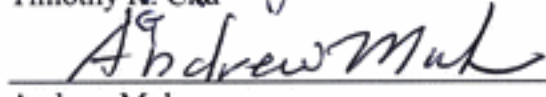

John Vidinoff

On behalf of the church in Monterey Park:


Jacob Chen


Paul Chin


Timothy K. Chu

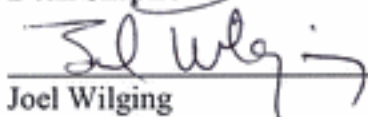

Andrew Muh


Peter Sund

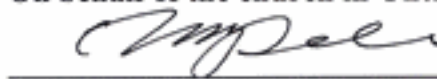
On behalf of the church in Moreno Valley:

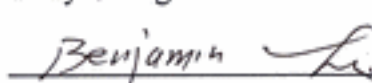

Ed Gregorio



Dean Shapiro



Joel Wilging

On behalf of the church in Ontario


Terry Chang



Benjamin Liu

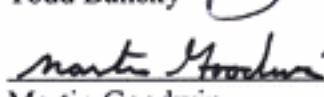

Samuel Liu


Walter Ortiz

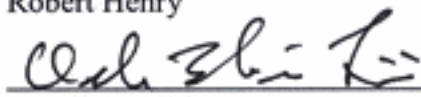

Tom Seratti

On behalf of the church in Riverside:

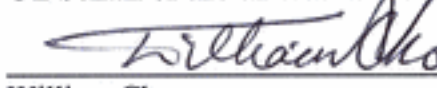

Todd Balisky



Martin Goodwin


Robert Henry

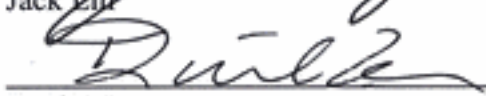

Keh-Shin Lii

On behalf of the church in Rowland Heights:


William Cho


Rong Sheng Li


Jack Lin


Daniel Zau

On behalf of the church in San Bernardino:

Charles Nollsch

Charles Nollsch

Robert Presler

Robert Presler

John Tesauo

John Tesauo

On behalf of the church in San Diego:

Brian Adamo

Brian Adamo

Kim Chan

Kim Chan

Jim Rodman

Jim Rodman

On behalf of the church in San Gabriel:

R. W. Dulake

Rick Dulake

Gene Ford

Gene Ford

Bill Huang

Bill Huang

Allen Wang

Allen Wang

Steve Wang

Steve Wang

On behalf of the church in San Luis Obispo:

Ken James

Ken James

On behalf of the church in Santa Ana:

Dave Christy

Dave Christy

Russ Cook

Russ Cook

Guido Olivares

Guido Olivares

Orlando Ramirez

Orlando Ramirez

On behalf of the church in Santa Barbara:

George Estrella

George Estrella

On behalf of the church in Santa Clarita:

Wade King

Wade King

On behalf of the church in Santa Monica:

Lehy Bustillo

Lehy Bustillo

Baltazar Muños

Baltazar Muños

On behalf of the church in South Gate:

Juan Cabral

Juan Cabral

Mauricio Flores

Mauricio Flores

Jose A. Leiva

Jose A. Leiva

On behalf of the church in Thousand Oaks:

Walter Baumwoll

Walter Baumwoll

Steve Sock

Steve Sock

Thomas Yang

Thomas Yang

On behalf of the church in Torrance:

Joseph Malet

Joseph Malet

Greg Spencer

Greg Spencer

John Yoon

John Yoon

Bob Ewing

Bob Ewing

On behalf of the church in Tulare:

Mark Simpson

Mark Simpson

Paul Thomas

Paul Thomas

On behalf of the church in Victorville:

Oscar Saca

Oscar Saca

Robert Wilkinson

Robert Wilkinson

On behalf of the church in Vista:

Chris Nerstad

Chris Nerstad

On behalf of the church in Walnut:

Miles Chang

Miles Chang

Samuel Chang

Samuel Chang

James Kao

James Kao

On behalf of the church in Yorba Linda:

K.C. Chang

K.C. Chang

Isaac Jeng

Isaac Jeng

Isaac Tsai

Isaac Tsai