## A Statement of Affirmation by the Co-workers in the Lord's Recovery in Taiwan

## November 20, 2006

We, the co-workers in the Lord's recovery in Taiwan, affirm that we fully agree with the statement released recently by the blending co-workers in the Lord's recovery entitled "A Warning to All the Saints and All Churches in the Lord's Recovery Concerning Titus Chu and Those Who Promote and Disseminate His Divisive Teachings, Publications, Practices, and Views" (October 1, 2006).

It is a fact that in the past two years Brother Titus Chu and some of his co-workers and some leading ones under his influence have published a growing number of writings, which are also disseminated on the Internet, criticizing the teaching of the ministry in the Lord's recovery, making false accusations against the blending co-workers, and promoting many teachings and practices which are different from those kept by the Lord's recovery. Such criticisms and false accusations caused damages to some saints and churches uninformed of the facts. Many saints felt confused and disturbed. The serving ones in the churches were grieved and sorrowful about the situation. As those who have been entrusted to shepherd the flock of God, we could only pray and exercise our forbearance, while trying to explain the facts to the saints. We prayed that the Lord would preserve His recovery and would cause the dissenting ones to turn back from their error. However, the situation did not turn for the better, but have worsened all the more.

Therefore, when the blending co-workers issued the warning to all the saints and all churches in the Lord's recovery on October 1, 2006, we felt that it was necessary and timely. With heaviness of heart we received this warning to exercise quarantine against Titus Chu and those who promote and disseminate his divisive teachings, publications, practices, and views. This is to cease association with those who propagate divisions and this is for the benefit of the churches.

The churches in Taiwan are in the New Testament ministry realized by the ministry of Brother Watchman Nee and of Brother Witness Lee. We practice the Body life in various localities. We stand on the local ground of oneness and keep the oneness of the Body of Christ. We solemnly testify that in the Lord's recovery there is no global organization; Living Stream Ministry is not a headquarters; the churches in Taiwan are not parts of a global organization, much less the so-called "ministry churches." We receive the fellowship of this warning letter not because the blending coworkers have any outward authority on the churches in Taiwan. We receive this fellowship because we obey the truth in the Bible and practice in a balanced way Brother Watchman Nee's fellowship concerning apostles and elders: "If the elders are spiritual, humble, and meek, they will receive the admonition of the apostles. If they are self-conceited, stubborn, and proud, they will not listen to the apostles. Even though they do not listen to the apostles, they are wrong only in the spiritual aspect. They are not wrong officially because they are the ones who officially govern the church. However, what is the use of a church which is not spiritual?" (translated from page 116 of the Chinese version of *The Normal Christian Church Life*).

After the October 2006 International Training for Elders and Responsible Ones, we had meetings of the elders, responsible ones, and serving ones of all the churches in Taiwan held in the ten major regions of Taiwan to get into the contents of the "warning letter." After the reading of the letter, the co-workers gave further words of fellowship and reminding in a coordinated way. All of the saints who attended the meetings received this fellowship of warning in one accord and responded with prayers for the furtherance of the Lord's recovery in oneness.

We thank the Lord for the faithfulness of the blending co-workers to the Lord's recovery and the ministry of the age. We also pray that the Lord would continue to preserve the churches in Taiwan and the churches throughout the earth not to be carried about by winds of teaching but to be built up in the peace of God for the preparation of the bride of Christ to bring Him back.

The co-workers in the Lord's recovery in Taiwan