Dear Brother Titus,

We have received your letter dated June 17, 2005. Notwithstanding your desire to have fellowship with some of us in person over the matters raised in our earlier letter, we wonder before the Lord whether such a meeting at this juncture will contribute to a resolution. Similar discussions over the past years have led us nowhere. The issues of crucial concern outlined in our letter are exceedingly clear. We believe it is more important for you to reflect on the perilous nature of your present course and on the dangerous consequences of such a course.

We ask you to consider the following: (1) recent articles authored by Frank Lin and printed in both the Chinese and English versions of *Fellowship Journal* (published by The Church in Cleveland Literature Service), certain contents of which directly contradict Brother Lee's key teachings and practices; and (2) an anonymous document entitled "Concerning the LSM Promulgation dated June 30, 2005 *Publication Work in the Lord's Recovery*" (circulated by email from anonymous sources), the contents of which are nothing less than a brazen challenge against the direction in the Lord's recovery, a pernicious attack on the blending co-workers, and an evil denigration of Living Stream Ministry. Specifically, this document displays a perverse logic and an accusatory tenor not different from writings issued by the dissenters during the rebellion of the late 1980s, which writings undermined the faith of many saints and in part precipitated the eventual divisions in the recovery. In a further and more serious development, the anonymous document has been posted on an opposing web site on the internet, indicating that its writer and his collaborators are now linked with the outsiders who oppose the Lord's recovery and the ministry that raised it up.

We wish to stress again that we do not and never did, as some say, have a problem with the churches and the saints in the Midwest area per se. Our ever-escalating concern has to do with the continual problem of your ministry and your work, the confusion spawned by the promotion and dissemination of your publications, and of late, the belligerent and delusive writings of some of the brothers who are loyal to you and your cause. These are not only hurtful to the recovery in general but ultimately damaging to the saints and churches in your area as well.

Our letter to you was not a listing of demands but a desperate and sincere admonition to a co-worker among us who insists on his own concepts and practices which are different from that of the blending co-workers in the recovery, and who seems bent on following his independent path. We can say with a pure conscience that we have no intention to ostracize you, but your willingness to be a yokefellow with the blending co-workers in the Lord's recovery must be proven by a similar willingness to merge with the one direction of the one work in the Lord's one move for His one Body today.

In truth, dear brother, we are extremely fearful of the outcome of things should you decide to stay your present course. The path of the Lord's recovery in the last eighty years has been strewn with damaged vessels whose usefulness in the Lord's interest was cut short by their own doing. Is not this tragic past an ample warning to all of us? Is not an absolute

faithfulness to Brother Nee and Brother Lee a requirement for those who claim to be their co-workers? Is not the oneness of the recovery much more significant than the effect of our personal ministries? Is not the well-being and future of the recovery more important than our own? Is not the end of our service to the Lord more crucial than the beginning?

In the light of that coming day, we hope you will reconsider your ways.

Yours in Christ,

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Joe Davis	Lin Horng	黄 生 冕 Kung-Huan Huang
Ron Kungas Ron Kangas	Elton Karr	Joel Kennon
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